FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00149705-B **Type of Permit:** FILMING **Release Date:** 03/21/2019

Production Company MUTUALLY ASSURED DESTRUCTION

Insured Company Name MUTUALLY ASSURED DESTRUCTION

Contact Phone No. 1 310-403-7540
Contact Phone No. 2
Fax
Address 11459 WOODBINE ST
LOS ANGELES, California 90066

Production Title PRIUS

Type of Production Commercial - Standard

Producer CARMEN BOSLEY

Director MIKE BARNETT

1st AD BOBBY NICHOLSON

Production Manager JUSTIN CORMIER

FilmL.A. Coordinator Sarah Neubauer

Location Manager GEOFF JUCKES
Primary Phone Mobile - 626-484-4145
Secondary Phone

Location Assistant NA NA
Primary Phone Mobile - 000-000-0000
Secondary Phone

Fees

FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE	$109.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00

Total Permit Fee $397.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number	F00149705-B	**Location Manager**	GEOFF JUCKES
Production Company	MUTUALLY ASSURED DESTRUCTION	Primary Phone	Mobile - 626-484-4145
Insured Company	MUTUALLY ASSURED DESTRUCTION	Secondary Phone	
Production Title	PRIUS		

Location Address LAKE HUGHES RD., MM 15-23 going North 6 miles & going south 2 miles, Los Angeles County, 91384, CA

Location Type Road

Film Dates 3/21/2019 - 3/21/2019 14:00 - 20:00 1 day

Open or Closed to the Public Open

Generic Conditions
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with merchant activity.
No Parking in handicap spaces at anytime.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached documents
Prius Forest App d.pdf
Lake Hughes Rd btwn MM19 to MM20 SB lane - Mutuallyt Assured Destruction (Rev 2).pdf
19-FX117-149 Smith.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	2
5 Ton Truck	2
Camera cars	1
Cast/Crew vehicles	40
Cube Trucks	2
Generator	1
Motor Homes	1
Picture vehicles	2

Personnel on Location

Type	Quantity
Cast	5
Crew	40
LA County FSA assigned	1
Sheriff/CHP	2

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Summary Information — Location

Permit Number	F00149705-B	**Location Manager**	GEOFF JUCKES
Production Company	MUTUALLY ASSURED DESTRUCTION	Primary Phone	Mobile - 626-484-4145
Insured Company	MUTUALLY ASSURED DESTRUCTION	Secondary Phone	
Production Title	PRIUS		

Trailers	2
Vans	3

Filming Activities Camera in car; Camera on sticks; Car-to-Car; Drive by; Drive ups & away; Driving shots; Equipment on sidewalk, in curb lane & across street; Exterior establishing shots; Intermittent traffic control - 2 minutes standard; Company will have smoke coming out of a car's engine - signal smoke ;

Special Effects: F/X Permit # 19-FX117-149

Type	No. Times Per Day	No. Takes Per Take
Smoke effects	1	1

Description of F/X Scene: Company will have smoke coming out of a car's engine - using signal smoke (there will be no explosions, just smoke)

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 4369 **Grid:** J5

Coordinator Note county fire permit 19-0719-66149 fsa required. 4000WT 3.18

Coordinator Note Rider A releases location

Coordinator Note Rider B adds FX to location

Parking

Base Camp		**Crew Parking**	
Location Type : Other Location	33100 Lake Hughes Rd, Castaic, CA, 91384	Location Type : Other Location	33100 Lake Hughes Rd, Castaic, CA, 91384

NOT A PERMIT

SOUTHERN CALIFORNIA NATIONAL FORESTS
Angeles, Cleveland, Los Padres, San Bernardino
PHOTOGRAPHY/FILMING REQUEST

Date of Application: March 14, 2019
Company: Mutually Assured Destruction

Address: 690 S. Highay 89 Suite 200-9141
Jackson, WY. 83001
Phone: 6034013279
FAX: 818 347 9784
FedEx#:

Project Title: Prius
Commercial
Primary Contact/Title: Justin Cormier
Production Supervisor
Phone: 603 401 3270
Backup Contact/Title: Denise Wheeler
Agent
Phone: 818 347 9929

Production Dates: March 20, 2019

I. PRODUCTION INFORMATION:

TYPE: ___ **Still Photography** X **Commercial** ___ **TV movie** ___ **TV episodic**
___ **Feature Film** ___ **Music Video** ___ **Corporate Video** ___ **Other**

PROPOSED LOCATION(S) (including size): Lake Hughes Rd. between MM 15 - MM 23
(Southbound lane closure between MM 19 - MM 20)

Total people on set (cast, crew, contractors, etc.): 65
Set Up (date, length of time, time of day): 3/20/19 - 1400 - 2000
Filming (start/stop): 3/20/19 - 1400 - 2000
Breakdown and restoration (start/stop): 3/20/19 - 1400 - 2000
Alternate filming date(s): NA
Parking (vehicles, equipment, aircraft): 33100 Lake Hughes Rd.
Staging (dressing rooms, catering, portable restrooms, etc.): 33100 Lake Hughes Rd.

STUNTS/SPECIAL EFFECT PROPOSED: ___ **Pyrotechnics** ___ **Hazardous Materials**
___ **Wild Animals** ___ **Riparian Area** ___ **Developed Recreation Site**
___ **Other** (describe): NA

Special Request Information: ___ **Wilderness** ___ **Use of Aircraft** (type, time of day, flight path)
___ **Weather** ___ **Other:** NA

NOT A PERMIT

II. **DESCRIPTION OF ACTIVITY:** (including map of area, proposed ground disturbing activities, attach narratives and story boards as needed).

DRIVING SCENES, TRAFFIC CONTROL, CAR TO CAR, CAMERA & EQUIPMENT

ON SHOULDER , Prius following old pick up truck that breaks down pulls off to the side of road b/t MM 19-20

III. **DESCRIPTION OF EQUIPMENT:**

Special Request Information: 1 **Generators** 40 **Cars** 8 **Trucks** 3 **RV's** 3 **Other**

Action involving vehicles and/or equipment: DRIVING SCENES, TRAFFIC CONTROL LANE CLOSURE 3 OTHER VEHICLES, 2VPICTURE CARS, CAMERA CAR, MOTOR HOME

Props proposed: NA

Traffic and safety control/special closures measures needed (have you obtained permission to use improvements not owed by/under the jurisdiction of the United States Governments, i.e. structures, roadways, etc?):
2 CHP OFFICERS, JCL BARRICADE COMPANY FOR LANE CLOSURE

To be completed by Forest Service:

Fees:
Cost Recovery Fee (nonrefundable)_____
Photography/filming fee _____
Unique Site fee _____
Total Permit fee _____

Collection Agreement:_____
Certificate of Insurance:_____
Bonding Information:_____
Property Owner Permission Req'd: ____ Yes ____ No
Road Encroachment Permit Req'd: ____ Yes ____ No
Fire/Safety Plan Required: ____ Yes ____ No
NEPA Needed: ____ Yes ____ No

Information gathered by: _____ Date: _____

Fee Schedule:
Still Photography:
1-10 persons $88.98/day
11-30 persons $266.90/day
30+ persons $444.82/day

Filming
1-10 persons $266.90/day
11-30 persons $355.84/day
31-60 persons $889.64/day
60+ persons $1070.97/day

NO PERMIT

Permit #F00149705-B

ALL TRAFFIC CONTROL WILL BE INSTALLED TO MEET OR EXCEED THE LATEST CA-MUTCD MINIMUM REQUIREMENTS

Ⓢ TRAFFIC SIGNAL
● TRAFFIC CONE
TYPE I W/ SIGN
HIGH LEVEL WARNING DEVICE

WORK ZONE TRAFFIC CONTROL PLAN
GENERAL NOTES

1. DATE/TIME: 3-20-19 FROM 14:00 HOURS TO 20:00 HOURS.

2. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE (CURRENT) STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA MUTCD, AND ANY ADDENDUMS THERETO, AND AS SHOWN ON THESE PLANS, SYMBOLS AND ABBREVIATIONS USED ARE SHOWN ON CALTRANS STANDARD PLANS.
3. THERE WILL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
4. CONES WILL BE 28" MINIMUM HEIGHT AND HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
5. POLICE WILL DIRECT TRAFFIC IF NECESSARY.

TCP FOR: MUTUALLY ASSURED DESTRUCTION: "PRIUS"

LOCATION: SOUTH BOUND LANE CLOSURE
LAKE HUGHES RD FROM MM 19.04 TO MM 20.04
CASTAIC, CALIFORNIA

CONTACT: DENISE WHEELER
OFFICE# 818.347.9929
GEOFF JUCKES
PH# 626-484-4145

JCL TRAFFIC SERVICES
(213) 622-9775
C31-CA Lic # 805357

DATE	REVISIONS	DRAFTER: MARIO MENJIVAR
		SCALE: N.T.S.
		FILM LA:

KLIMEK CONSULTING

Permit #F00149705-B

CERTIFICATE OF LIABILITY INSURANCE

Date (MM/DD/YYYY): 03/13/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER

Aon/Albert G. Ruben Insurance Services, Inc.
15303 Ventura Blvd., Suite 1200
Sherman Oaks, CA 91403
+ 1818.742.1400

Contact Name: Christian Aguilar
Phone: 818-742-0848 (A/C, No. Ext):
Fax (A/C, No):
Email Address: christian.aguilar@aon.com

Insurer's Affording Coverage	NAIC #
INSURER A: AMERICAN INSURANCE COMPANY	
INSURER B: FIREMAN'S FUND INSURANCE COMPANY	
INSURER C:	
INSURER D:	
INSURER E:	
INSURER F:	

INSURED

Mutually Assured Destruction, Inc.
1910 Thomes Ave.
Cheyenne, WY 82001

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. LIMITS SHOWN ARE AS REQUESTED.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: POLICY [X] PROJECT [ ] LOC OTHER:	X		XXC80513005 *IEX 24688565 *Outside of the US, its territories and possessions. Excess of statutory local coverage.	07/15/2018	07/15/2019	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea Occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS – COMP/OP AGG $	$1,000,000 $1,000,000 $10,000 $1,000,000 $2,000,000 $1,000,000
A	AUTOMOBILE LIABILITY ANY AUTO ALL OWNED AUTOS [ ] SCHEDULED AUTOS X HIRED AUTOS [X] NON-OWNED AUTOS	X		XXC80513005 *IEX 24688566 *Outside of the US, its territories and possessions. Excess of statutory local coverage.	07/15/2018	07/15/2019	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident) $	$1,000,000 $ $ $ $
B	[ ] Umbrella Liab [X] OCCUR X Excess Liab [ ] CLAIMS-MADE DED: RETENTION $	X		XAE 24692816	07/15/2018	07/15/2019	EACH OCCURRENCE AGGREGATE	$19,000,000 $19,000,000
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? Y / N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N/A					[ ] [ ] [ ] Other E.L. Each Accident E.L. Disease – EA Employee E.L. Disease – Policy Limit	
B	PRODUCTION PACKAGE THIRD PARTY PROPERTY DAMAGE MISCELLANEOUS EQUIPMENT PROPS/SETS WARDROBE VEHICLE PHYSICAL DAMAGE			MPT07205790	07/15/2018	07/15/2019	Limit: $ 1,000,000 DED: $ 2,500 Limit: $ 5,000,000 DED: $ 3,500 Limit: $ 2,000,000 DED: $ 2,500 Included in Miscellaneous Equipment limit	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
RE:TOYOTA MOTOR NORTH AMERICA, INC.-INTERTREND COMMUNICATIONS-PRIUS-MY20 PRIUS OLV PRODUCTION-18-TMS-042-1103065
CERTIFICATE APPLIES ONLY TO COMMERCIALS AND PRINT ADVERTISING PRODUCED FOR TOYOTA MOTOR NORTH AMERICA, INC.

IT IS UNDERSTOOD AND AGREED THAT THE UNITED STATES OF AMERICA, ANGELES NATIONAL FOREST, US DEPARTMENT OF AGRICULTURE, IS ADDITIONALLY INSURED SOLELY AS RESPECTS LIABILITY ARISING FROM OPERATIONS OF THE NAMED INSURED

CERTIFICATE HOLDER

US Government,
USDA, Forest Service
701 N. Santa Anita Ave.
Arcadia, CA, 91006

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Aon/Albert G. Ruben Insurance Services, Inc.

NOT A PERMIT

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POLICY NUMBER: XXC80513005 **COMMERCIAL GENERAL LIABILITY**
INSURED: Mutually Assured Destruction, Inc. **CG 20 26 04 13**

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s)
It is understood and agreed that the United States of America, Angeles National Forest, US Department of Agriculture, is additionally insured solely as respects liability arising from operations of the named insured **US Government,** **USDA, Forest Service** **701 N. Santa Anita Ave.** **Arcadia, CA 91006.**
Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

A. Section II – **Who Is An Insured** is amended to include as an additional insured the person(s) or organizations(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property Damage" or "personal and advertising injury" caused, in whole or in part, by your acts or Omissions or the acts or omissions of those acting on your behalf:

1. In the performance of your ongoing operations; or
2. In connection with your premises owned by or Rented to you

However:

1. The insurance afforded to such additional Insured only applies to the extent permitted by law; and
2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds the following is added to **Section III – Limits Of Insurance:**

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or
2. Available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

PERMIT

 Copyright, Insurance Services Office, Inc., 2012

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of MUTUALLY ASSURED DESTRUCTION ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 3.13.19

MUTUALLY ASSURED DESTRUCTION
Name of Principal

By: Justin Cormier
Representative's Signature

JUSTIN CORMIER
Print Representative's Name

PROD SUPER
Representative's title

690 S HWY 89 SUITE 200-9149, JACKSON WY 83001
Principal's Address

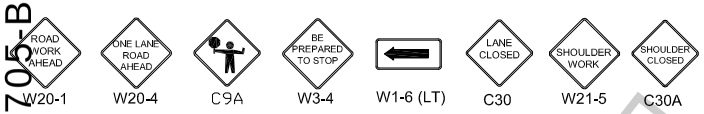
603.401.3279
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT A PERMIT

Permit #F001497705-B



ALL TRAFFIC CONTROL WILL BE INSTALLED TO MEET OR EXCEED THE LATEST CA-MUTCD MINIMUM REQUIREMENTS

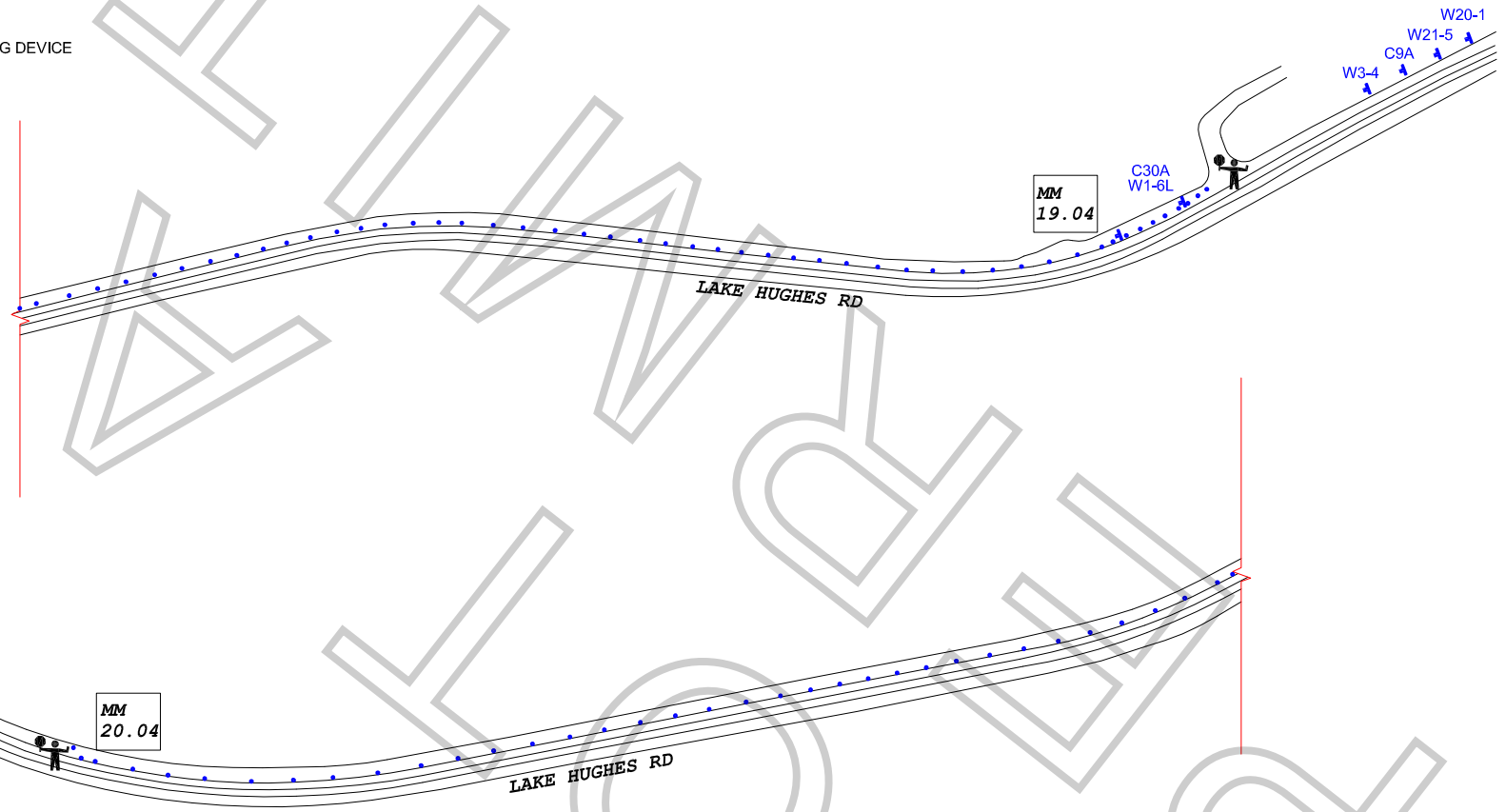
Ⓢ TRAFFIC SIGNAL

● TRAFFIC CONE

TYPE I W/ SIGN

HIGH LEVEL WARNING DEVICE

TRAFFIC OFFICER



WORK ZONE TRAFFIC CONTROL PLAN
GENERAL NOTES

1. DATE/TIME: 3-21-19 FROM 14:00 HOURS TO 20:00 HOURS.

2. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE (CURRENT) STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA MUTCD, AND ANY ADDENDUMS THERETO, AND AS SHOWN ON THESE PLANS, SYMBOLS AND ABBREVIATIONS USED ARE SHOWN ON CALTRANS STANDARD PLANS.
3. THERE WILL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
4. CONES WILL BE 28" MINIMUM HEIGHT AND HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
5. POLICE WILL DIRECT TRAFFIC IF NECESSARY.

TCP FOR: MUTUALLY ASSURED DESTRUCTION: "PRIUS"

LOCATION:
WEST SIDE SHOULDER CLOSURE & ITC ON S/B LANE
LAKE HUGHES RD FROM MM 19.04 TO MM 20.04
CASTAIC, CALIFORNIA

CONTACT: DENISE WHEELER
OFFICE# 818.347.9929
GEOFF JUCKES
PH# 626-484-4145

JCL TRAFFIC SERVICES
(213) 622-9775
C31-CA Lic # 805357

DATE	REVISIONS	DRAFTER: MARIO MENJIVAR
		SCALE: N.T.S.
		FILM LA:

ALTERNATIVE

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 19-FX117-149 **Film Permit Number:** 19-0719-149 / 149705B

Production Title: Prius
Production Company: Mutally Assured Destruction
Location Manager: Geoff Juckes
Phone Number: 626-484-4145

Pyro-technician in Charge: Neil Smith
State Fire Marshal License: 1070-06
Cell Phone Number: 310-849-6983
Office Phone Number:
FAX Number:
Email: R2rfx1@gmail.com

Pyrotechnic Assistant:
State Fire Marshal License:
Additional:
Cellphone Number:
Email:

FX Location: Lake Hughes Rd. - MM 15-23 **Date:** 3/21/2019 **Time:** 1400-2000
Additional Location: **Date:** **Time:**
Description of FX Scene: White smoke billowing out from under moving pick-up truck

Storage Type: ☐ Magazine ☒ Day Box ☒ Premade ☐ Mixed on Site
Lifters: ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
Loose Black Powder: **Other Powder:**
Sparks/Squibs: ____ Z16A ____ Z17 ____ Z17A ____ D60-1 ____ D60-3 ____ D60-6
____ D80-1/2 ____ D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100
Other Squibs:
Primacord: ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain
Smoke: White: 30 granades Black: Other:
Flammable Liquids: Gasoline: Diesel: Rubber Cement:
Propane: Tanks: ____ Size: ____ Tanks: ____ Size: ____ Tanks: ____ Size: ____
Other Flammables:

REQUIREMENTS: No actual burning of any combustibles or ember producing materials. Safety meeting prior to FX and to include all Cast/crew involved. FSA to be present for and observe all FX.

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: 2 - H2O Ext., 2 - CO2 Ext., 2 - 2A10BC Ext.

ISSUED BY: Insp Daniel Timboe **DATE:** 3/21/2019

******HARD COPY REQUIRED ON-SITE******

NOT A PERMIT